1. **Program driven by:** Self

2. **Program /Activity Name:**

   IoT Based Technologies

3. **Program Type:**   Workshop/Leadership talk/Motivational

                              speech/field visit/Other

4. **If other specify:**

5. **Program Theme:**   IPR/Innovation/Entrepreneur/Other

6. **If other specify**

7. **Start date:** 20-11-2020

8. **End date** 20-11-2020

9. **No of External participants :** Nil

10. **Student participants (Internal):** 168

11. **Faculty participants (internal):** 28

12. **Expenditure amount if any:**

13. **Objective:** Motivate the students to become a good Innovators

14. **Benefit in terms of:**   Learning/Skill/Knowledge

15. **Star performer (Faculty coordinator)** M Hareesh

16. **Star performer (Student coordinator)** Shaik Tasleem

17. **Video (URL of the you tube):**

    https://youtu.be/w7aqVRW7pFA

18. **Photograph 1: (attach herewith)**
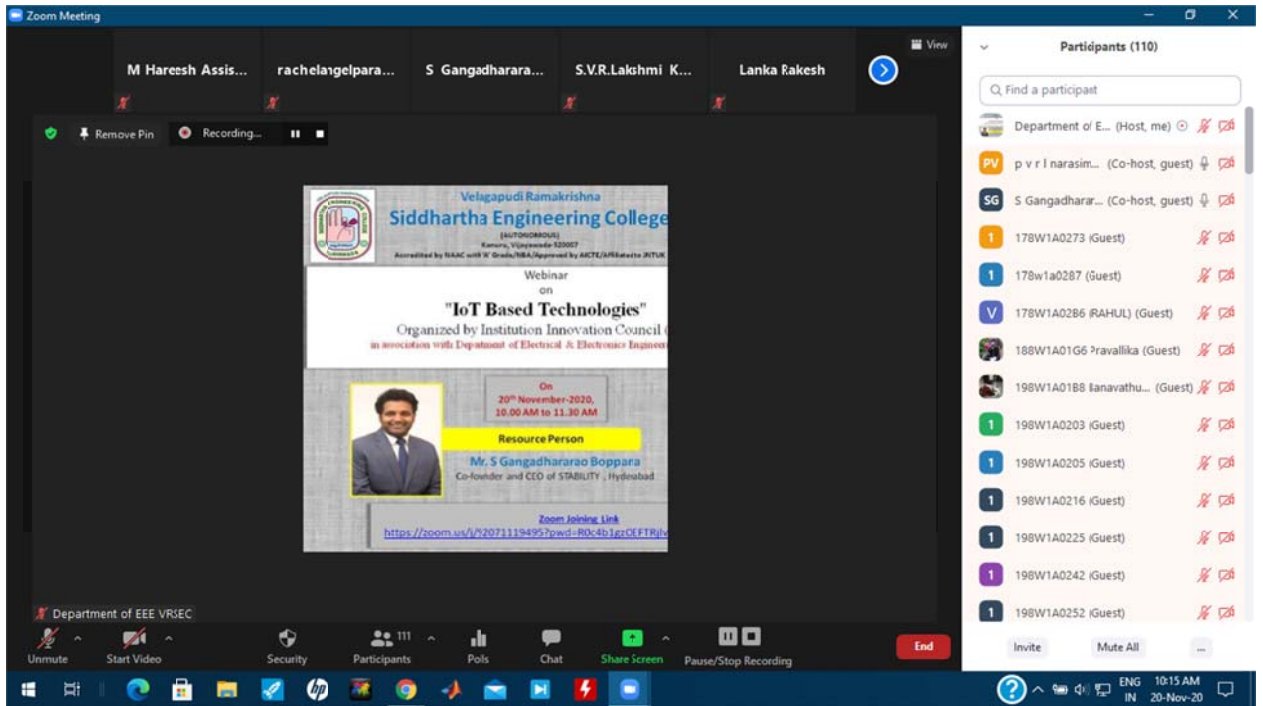
19. **Photograph 2:(attach herewith)**
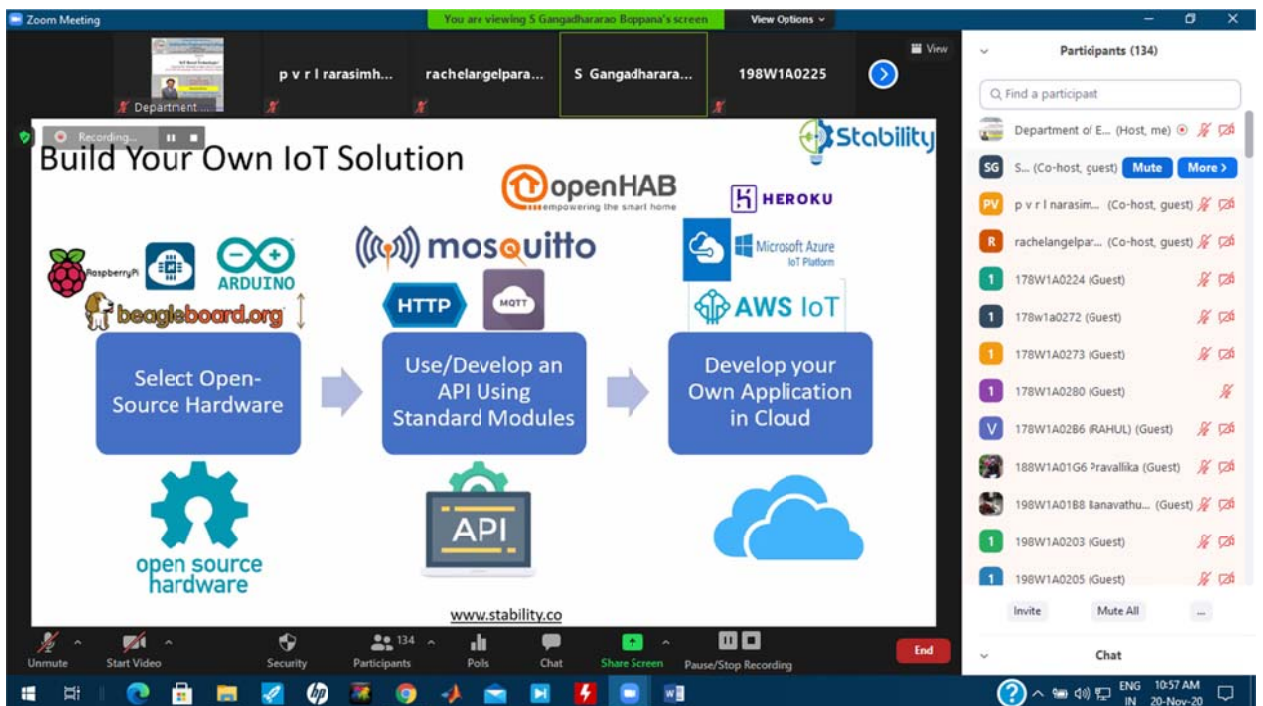
20. **Session plan, If any:**

21. **Brochure/Banner (Attach herewith):**

22. **Poster(Attach herewith)**

23. Speaker Profile

I.   Name of the speaker: Mr. S Gangadhararao Boppana

II. Qualification: B.Tech, Advance Management Program in Business Analytics, Data Science

III. Designation: Co-founder and CEO of STABILITY

IV. Experience:

        a) Industrial   b) Academic   c) Research

V.   Address for communication

    STABILITY
    #501C, 5th Floor, Bankers Chamber,
    A S Raju Nagar, Kukatpally,
    Landmark: Near South India
    Shopping Mall
    9573212699 (Mobile)
    boppana.gangadhar@gmail.co

VI. Phone: 9573212699

VII. E-Mail: boppana.gangadhar@gmail.co

VIII. No of National Journals**(Ignore if not applicable)**:

IX. No of International journals**(Ignore if not applicable)**:

X.   No of International Conferences**(Ignore if not applicable)**:

XI. No of National Conferences**(Ignore if not applicable)**:

XII. No of Patents registered:

XIII. No of Awards**(Ignore if not applicable)**

        a) National   b) International

XIV. Number of expert talks delivered **(Ignore if not applicable)**

XV. No. of PhD students mentored/guided/co-guided**(Ignore if not applicable)**: